

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAHMAPUTRA VALLEY SCHOOL SIVASAGAR
2	AFFILIATION NO.(IF APPLICABLE)	230171
3	SCHOOL CODE (IF APPLICABLE)	35258
4	COMPLETE ADDRESS WITH PIN CODE	BETBARI ALIMUR SIVASAGAR 785640, ASSAM
5	PRINCIPAL NAME	NITU RAJKUMARI CHUTIA
6	PRINCIPAL QUALIFICATION	MA,B.Ed, SET, PGDGC
7	SCHOOL EMAIL ID	brahmaputravalleysivasagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7086041280

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.brahmaputravalleyschool.com/affiliation-documents">https://www.brahmaputravalleyschool.com/affiliation-documents</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.brahmaputravalleyschool.com/fee-structure">https://www.brahmaputravalleyschool.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.brahmaputravalleyschool.com/fee-structure">https://www.brahmaputravalleyschool.com/fee-structure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.brahmaputravalleyschool.com/committees-associations">https://www.brahmaputravalleyschool.com/committees-associations</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.brahmaputravalleyschool.com/committees-associations">https://www.brahmaputravalleyschool.com/committees-associations</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITU RAJKUMARI CHUTIA

2	TOTAL NO. OF TEACHERS	23
	PGT	6
	TGT	9
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	GEEPI ZIRDO, B.Ed SPI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIMPIL RAAJKOWA, MA PSYCHOLOGY

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	11	11	100	ALL STUDENTS PASSED

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	FIRST BATCH WILL APPEAR FOR THE SESSION 2023-2024

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8534
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 485
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 610
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=o-uydj2nEOc">https://www.youtube.com/watch?v=o-uydj2nEOc</a>
---	---	---